

SELECT PASSAGES FROM THE PASSOVER HAGGADAH

This document contains some of the key passages from the Passover Haggadah. This is not a complete Haggadah. To download and print (before Yomtov) a complete Hebrew-English Haggadah (which will allow you to perform the mitzvah of retelling the story of the Exodus in the complete and traditional manner), visit: <https://www.chabad.org/4354402>

PASSAGE ONE

Women and girls kindle the Yom Tov candles and recite the following two blessings.

Blessed are You, G-d, our L-rd, King of the universe, who has sanctified us with His commandments and commanded us to kindle the festival lights.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב:

Blessed are You, G-d, our L-rd, King of the universe, who has granted us life, sustained us, and enabled us to reach this occasion.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּינוּ
וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזִמְנָן הַזֶּה:

PASSAGE TWO

The first cup of wine is poured and the Kiddush is recited.

Attention Gentlemen:

סְבִרֵי מְרֻנָּן:

Blessed are You, L-rd, our G-d, King of the universe, who creates the fruit of the vine.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי
הַגֶּפֶן:

Blessed are You, G-d, our G-d, King of the universe, who has chosen us from among all people, and raised us above all tongues, and made us holy through His commandments. And You, G-d, our G-d, have given us in love festivals for happiness, feasts and festive seasons for rejoicing the day of this Feast of Matzot and this Festival of holy convocation, the Season of our Freedom, a holy convocation, commemorating the departure from Egypt. For You have chosen us and sanctified us from all the nations, and You have given us as a heritage Your holy Festivals, in happiness and joy. Blessed are You, G-d, who sanctifies Israel and the festive seasons.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר
בָּנוּ מִכָּל עַם וְרוֹמַמְנוּ מִכָּל לָשׁוֹן וְקִדְּשָׁנוּ
בְּמִצְוֹתָיו. וַתִּתֵּן לָנוּ יי אֱלֹהֵינוּ בְּאַהֲבָה מוֹעֲדִים
לְשִׂמְחָה חֲגִים וְזִמְנִים לְשִׂשׁוֹן אֶת יוֹם חַג
הַמִּצּוֹת הַזֶּה וְאֶת יוֹם טוֹב מִקְרָא קֹדֶשׁ הַזֶּה זְמַן
חֲרוּתֵנוּ מִקְרָא קֹדֶשׁ יִזְכָּר לִיצִיאַת מִצְרַיִם. כִּי
בָנוּ בְּחֵרָתְךָ וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל הָעַמִּים וּמוֹעֲדֵי
קֹדֶשְׁךָ בְּשִׂמְחָה וּבְשִׂשׁוֹן הִנַּחְלָתָנוּ. בְּרוּךְ אַתָּה
יי מִקְדֵּשׁ יִשְׂרָאֵל וְהַזְמִינִים:

Blessed are You, G-d, our G-d, King of the uni-

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּינוּ

verse, who has granted us life, sustained us,
and enabled us to reach this occasion.

וְקִיְמָנוּ וְהִגִּיעָנוּ לְזֶמַן הַזֶּה:

Drink the cup of wine while seated, reclining on the left side as a sign of freedom.

PASSAGE THREE

Take the karpas vegetable from the seder plate, dip it into salt water, recite the following blessing, and eat it.

Blessed are You, L-rd, our G-d, King of the
universe, who creates the fruit of the earth.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי
הָאֲדָמָה:

PASSAGE FOUR

Pour a second cup of wine, just like the first (but do not drink it at this point). We will recite the story “over” this cup.

What makes this night different from all
[other] nights?

מָה נִשְׁתַּנָּה הַלַּיְלָה הַזֶּה מִכָּל הַלַּיְלוֹת.

On all nights we need not dip even once, on
this night we do so twice!

שֶׁבְּכָל הַלַּיְלוֹת אֵין אָנוּ מְטַבֵּילִין אֶפְּיֵינוּ פַּעַם
אַחַת, הַלַּיְלָה הַזֶּה שְׁתֵּי פַּעַמִּים:

On all nights we eat chametz or matzah, and
on this night only matzah.

שֶׁבְּכָל הַלַּיְלוֹת אָנוּ אוֹכְלִין חֶמֶץ אוּ מַצָּה,
הַלַּיְלָה הַזֶּה כָּלוּ מַצָּה:

On all nights we eat any kind of vegetables,
and on this night maror!

שֶׁבְּכָל הַלַּיְלוֹת אָנוּ אוֹכְלִין שְׂאֵר יִרְקוֹת, הַלַּיְלָה
הַזֶּה מְרוֹר:

On all nights we eat sitting upright or reclin-
ing, and on this night we all recline!

שֶׁבְּכָל הַלַּיְלוֹת אָנוּ אוֹכְלִין בֵּין יוֹשְׁבִין וּבֵין
מְסֻבִּין, הַלַּיְלָה הַזֶּה כָּלָנוּ מְסֻבִּין:

PASSAGE FIVE

We were slaves to Pharaoh in Egypt, and the
L-rd, our G-d, took us out from there with a
strong hand and with an outstretched arm.
If the Holy One, blessed be He, had not taken
our fathers out of Egypt, then we, our chil-
dren and our children’s children would have
remained enslaved to Pharaoh in Egypt. Even
if all of us were wise, all of us understanding,
all of us knowing the Torah, we would still be

עֲבָדִים הָיִינוּ לְפָרְעָה בְּמִצְרַיִם, וַיּוֹצֵיאֵנוּ יי
אֱלֹהֵינוּ מִשָּׁם בְּיַד חֲזָקָה וּבְזְרֹעַ נְטוּיָה. וְאֵלּוּ
לֹא הוֹצֵיאַת הַקָּדוֹשׁ בְּרוּךְ הוּא אֶת אֲבוֹתֵינוּ
מִמִּצְרַיִם, הֲרִי אָנוּ וּבְנֵינוּ וּבְנֵי בְנֵינוּ מִשְׁעָבָדִים
הָיִינוּ לְפָרְעָה בְּמִצְרַיִם. וְאֶפְּיֵינוּ כָּלָנוּ חֲכָמִים
כָּלָנוּ נְבוֹנִים כָּלָנוּ יוֹדְעִים אֶת הַתּוֹרָה מְצוּהָ
עֲלֵינוּ לְסַפֵּר בִּיצִיאַת מִצְרַיִם. וְכָל הַמְּרֻבָּה

obligated to discuss the exodus from Egypt; and everyone who discusses the exodus from Egypt at length is praiseworthy.

The rest of the Exodus narrative can be found in the Haggadah.

PASSAGE SIX

Rabban Gamliel used to say: Whoever does not discuss the following three things on Passover has not fulfilled his duty, namely: Passover (the Passover-sacrifice), Matzah (the unleavened bread) and Maror (the bitter herbs).

Passover - the Passover-lamb that our fathers ate during the time of the Beit Hamikdash - for what reason [did they do so]? Because the Omnipresent passed over our fathers' houses in Egypt, as it is said: "You shall say, It is a Passover-offering to the L-rd, because He passed over the houses of the children of Israel in Egypt when He struck the Egyptians with a plague, and He saved our houses. And the people bowed and prostrated themselves."

This Matzah that we eat for what reason? Because the dough of our fathers did not have time to become leavened before the King of the kings of kings, the Holy One, blessed be He, revealed Himself to them and redeemed them. Thus it is said: "They baked Matzah-cakes from the dough that they had brought out of Egypt, because it was not leavened; for they had been driven out of Egypt and could not delay, and they had also not prepared any [other] provisions."

This maror that we eat for what reason? Because the Egyptians embittered our fathers' lives in Egypt, as it is said: "They made their lives bitter with hard service, with mortar and with bricks, and with all manner of ser-

רַבֵּן גַּמְלִיאֵל הָיָה אוֹמֵר, כָּל שֶׁלֹּא אָמַר שְׁלֹשָׁה דְבָרִים אֵלוֹ בַּפֶּסַח לֹא יֵצֵא יְדֵי חוֹבְתוֹ, וְאֵלוֹ הֵן:

פֶּסַח. מַצָּה. וּמָרוֹר:

פֶּסַח שֶׁהָיוּ אֲבוֹתֵינוּ אוֹכְלִים בְּזְמַן שְׁבִית הַמִּקְדָּשׁ הָיָה קָיָם עַל שׁוֹם מָה. עַל שׁוֹם שֶׁפֶּסַח הַקְּדוֹשׁ בְּרוּךְ הוּא עַל בֵּיתֵי אֲבוֹתֵינוּ בְּמִצְרַיִם. שֶׁנֶּאֱמַר, וְאִמְרַתֶּם זָבַח פֶּסַח הוּא לִי אֲשֶׁר פֶּסַח עַל בֵּיתֵי בְנֵי יִשְׂרָאֵל בְּמִצְרַיִם בְּנִגְפוֹ אֶת מִצְרַיִם וְאֶת בֵּיתֵינוּ הִצִּיל וַיִּקַּד הָעָם וַיִּשְׁתַּחֲוּ:

מַצָּה זֶה שֶׁאֲנִי אוֹכְלִים עַל שׁוֹם מָה. עַל שׁוֹם שֶׁלֹּא הִסְפִּיק בְּצֻקָם שֶׁל אֲבוֹתֵינוּ לְהַחְמִיץ עַד שֶׁנִּגְלָה עֲלֵיהֶם מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקְּדוֹשׁ בְּרוּךְ הוּא וּגְאָלָם. שֶׁנֶּאֱמַר, וַיֹּאפּוּ אֶת הַבֶּצֶק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם עֲגַת מַצוֹת כִּי לֹא חָמֵץ כִּי גָרְשׁוּ מִמִּצְרַיִם וְלֹא יָכְלוּ לְהִתְמַהֵמֶה וְגַם יֵצֵא לֹא עָשׂוּ לָהֶם:

מָרוֹר זֶה שֶׁאֲנִי אוֹכְלִים עַל שׁוֹם מָה. עַל שׁוֹם שֶׁמָּרוּ הַמִּצְרַיִם אֶת חַיֵּי אֲבוֹתֵינוּ בְּמִצְרַיִם. שֶׁנֶּאֱמַר, וַיִּמְרוּ אֶת חַיֵּיהֶם בְּעַבְדָּה קָשָׁה בַחֹמֶר וּבַלְבָּנִים וּבְכָל עַבְדָּה בַשָּׂדֶה אֶת כָּל

vice in the field; all their service which they made them serve with rigor.”

In every generation, we are required to view ourselves as having personally left Egypt, as it is written: “You shall tell your child on that day, ‘It is because of this that God acted for me when I left Egypt.’” It was not only our ancestors that the Holy One, blessed be He, redeemed from Egypt. He redeemed us as well along with them, as it is written: “It was us that He brought out of there, to bring us to and give us the land that He promised to our ancestor.”

PASSAGE SEVEN

Blessed are You, G-d, our G-d, King of the universe, who has redeemed us and redeemed our fathers from Egypt, and enabled us to attain this night to eat matzah and maror. So too, G-d, our G-d and G-d of our fathers, enable us to attain other holidays and festivals that will come to us in peace with happiness in the rebuilding of Your city, and with rejoicing in Your service [in the Bet Hamikdash]. Then we shall eat of the sacrifices and of the Passover-offerings whose blood shall be sprinkled on the wall of Your altar for acceptance; and we shall thank You with a new song for our redemption and for the deliverance of our souls. Blessed are You, G-d, who redeemed Israel.

PASSAGE EIGHT

Recite the following blessing, and drink the cup in the reclining position:

Blessed are You, L-rd, our G-d, King of the universe, who creates the fruit of the vine.

עֲבַדְתֶּם אֲשֶׁר עָבְדוּ בָהֶם בְּפָרֶךְ:

בְּכָל דּוֹר וּדּוֹר חָיַב אָדָם לְרַאוֹת אֶת עַצְמוֹ
כְּאִלוּ הוּא יֵצֵא מִמִּצְרַיִם, שְׁנֵאֲמַר: וְהִגִּדְתָּ
לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר בְּעִבּוֹר זֶה עָשָׂה יי לִי
בְּיֵצְאֹתִי מִמִּצְרַיִם. לֹא אֶת אֲבוֹתֵינוּ בְּלֶבֶד גָּאֵל
הַקְּדוֹשׁ בְּרוּךְ הוּא מִמִּצְרַיִם, אֱלֹהֵי אֲבוֹתֵינוּ
גָּאֵל עַמָּהֶם, שְׁנֵאֲמַר: וְאוֹתָנוּ הוֹצִיא מִן סִשְׁ
לְמַעַן הָבִיא אוֹתָנוּ לְתֵת לָנוּ אֶת הָאָרֶץ אֲשֶׁר
נִשְׁבַּע לְאֲבוֹתֵינוּ.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
גָּאֵלְנוּ וְגָאֵל אֶת אֲבוֹתֵינוּ מִמִּצְרַיִם, וְהִגִּיעָנוּ
הַלֵּילָה הַזֶּה לֶאֱכֹל בּוֹ מַצָּה וּמָרוֹר. כֵּן יי אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ יִגִּיעֵנוּ לְמוֹעֲדִים וְלִרְגָלִים
אֲחֵרִים הַבָּאִים לְקִרְאֵתָנוּ לְשֵׁלוֹם, שְׂמִיחִים
בְּבִנְיַן עִירָה, וְשָׂשִׁים בְּעַבְדוּתְךָ, וְנֹאכְל שֵׁם מִן
הַזִּבְחִים וּמִן הַפְּסָחִים אֲשֶׁר יִגִּיעַ דָּמָם עַל קִיר
מִזְבִּיחֶךָ לְרִצּוֹן וְנוֹדָה לְךָ שִׁיר חֲדָשׁ עַל גְּאֻלְתָּנוּ
וְעַל פְּדוּת נַפְשֵׁנוּ: בְּרוּךְ אַתָּה יי גָּאֵל יִשְׂרָאֵל:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי
הַגֶּפֶן:

PASSAGE NINE

Wash your hands for bread and recite the following blessing.

Blessed are You, L-rd, our G-d, King of the universe, who has sanctified us with His commandments and commanded us concerning the washing of the hands.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ עַל נְטִילַת יָדַיִם:

PASSAGE TEN

Recite the following two blessings on matzah and then eat the matzah, reclining.

Blessed are You, L-rd, our G-d, King of the universe, who brings forth bread from the earth.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמוֹצִיא
לֶחֶם מִן הָאָרֶץ:

Blessed are You, L-rd, our G-d, King of the universe, who has sanctified us with His commandments and commanded us concerning the eating of Matzah.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ עַל אֲכִילַת מַצָּה:

PASSAGE ELEVEN

*Take the lettuce and/or horseradish. Dip into the charoset. Recite the following blessing and consume.
No need to recline here.*

Blessed are You, L-rd, our G-d, King of the universe, who has sanctified us with His commandments and commanded us concerning the eating of Maror.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְצִוָּנוּ עַל אֲכִילַת מְרוֹר:

PASSAGE TWELVE

Fill the third cup, like the first two. At this point we also pour Elijah's cup. Recite grace after meals.

Blessed are You, L-rd, our G-d, King of the universe, who, in His goodness, feeds the whole world with grace, with kindness and with mercy. He gives food to all flesh, for His kindness is everlasting. Through His great goodness to us continuously we do not lack food, and may we never lack it, for the sake of His great Name. For He is a [benevolent] G-d who feeds and sustains all, does good to all, and prepares food for all His creatures

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. הֵזֵן אֶת
הָעוֹלָם כֹּל, בְּטוֹבוֹ בְּחֵן בְּחָסֵד וּבְרַחֲמִים. הוּא
נוֹתֵן לֶחֶם לְכָל בְּשָׂר כִּי לְעוֹלָם חֶסֶדּוֹ. וּבְטוֹבוֹ
הַגָּדוֹל תָּמִיד לֹא חָסַר לָנוּ, וְאֵל יַחְסֵר לָנוּ מִזֶּן
לְעוֹלָם וָעֶד. בְּעֵבוֹר שְׁמוֹ הַגָּדוֹל. כִּי הוּא אֵל
זֶן וּמְפָרֵס לְכָל וּמְטִיב לְכָל וּמְכִין מִזֶּן לְכָל
בְּרִיּוֹתָיו אֲשֶׁר בָּרָא. כְּאֲמוֹר פּוֹתַח אֶת יְדֶךָ

whom He has created, as it is said: You open Your hand and satisfy the desire of every living thing. Blessed are You L-rd, who provides food for all.

וּמְשַׁבֵּיעַ לְכֹל חַי רְצוֹן. בְּרוּךְ אַתָּה יי הִזָּן אֶת
הַכֹּל:

The complete text for the Grace After Meals can be found in the prayer book or Haggadah.

PASSAGE THIRTEEN

Recite the following blessing and drink the third cup, like the first two.

Blessed are You, L-rd, our G-d, King of the universe, who creates the fruit of the vine.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי
הַגֶּפֶן:

PASSAGE FOURTEEN

Pour the fourth cup and recite Hallel. The complete Hallel can be found in the Haggadah.

You are my G-d and I will thank You; my G-d, I will exalt You. You are my G-d and I will thank You; my G-d, I will exalt You. Give thanks to the L-rd, for He is good, for His kindness is everlasting. Give thanks to the L-rd, for He is good, for His kindness is everlasting.

אֱלֹהֵי אַתָּה וְאוֹדֶה. אֱלֹהֵי אֲרוֹמְמֶה: אֱלֹהֵי אַתָּה
וְאוֹדֶה. אֱלֹהֵי אֲרוֹמְמֶה: הוֹדוּ לַיי כִּי טוֹב. כִּי
לְעוֹלָם חֲסִדוֹ: הוֹדוּ לַיי כִּי טוֹב. כִּי לְעוֹלָם חֲסִדוֹ:

L-rd, our G-d, all Your works shall praise You; Your pious ones, the righteous who do Your will, and all Your people, the House of Israel, with joyous song will thank and bless, laud and glorify, exalt and adore, sanctify and proclaim the sovereignty of Your Name, our King. For it is good to thank You, and befitting to sing to Your Name, for from the beginning to the end of the world You are Almighty G-d. Give thanks to the L-rd, for He is good for His kindness is everlasting;

יְהַלְלוּךָ יי אֱלֹהֵינוּ עַל כָּל מַעֲשֶׂיךָ. וַחֲסִידֶיךָ
צְדִיקִים עוֹשֵׂי רְצוֹנֶךָ. וְכָל עַמֶּךָ בֵּית יִשְׂרָאֵל.
בְּרָנָה יוֹדוּ וַיְבָרְכוּ וַיִּשְׁבְּחוּ וַיִּפְאֲרוּ וַיִּשְׁוֹרְרוּ
וַיְרוֹמְמוּ וַיַּעֲרִצוּ וַיְקַדְּשׁוּ וַיְמַלִּיכוּ אֶת שְׁמֶךָ
מִלְּפָנֶיךָ תָּמִיד. כִּי לָךְ טוֹב לְהוֹדוֹת. וְלִשְׁמֶךָ נִפְאֵה
לְזַמֵּר. כִּי מֵעוֹלָם וְעַד עוֹלָם אַתָּה אֵל:

PASSAGE FIFTEEN

Recite the following blessing and drink the fourth cup.

Blessed are You, L-rd, our G-d, King of the
universe, who creates the fruit of the vine.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי
הַגֶּפֶן:

PASSAGE SIXTEEN

Proclaim:

NEXT YEAR IN JERUSALEM!

לְשָׁנָה הַבְּאָה בְּיְרוּשָׁלַיִם